## Walnut Hills High School Injury Report Form for Away Events

| Student's Name:                      | Age:Gender: Male/Female Grade: |  |
|--------------------------------------|--------------------------------|--|
| Sport:                               |                                |  |
| Injury took place at (school/event): |                                |  |
| Date of Injury                       | Coach's Name                   |  |
| Time of Injury                       | Athletic Trainer NotifiedYESNO |  |
|                                      |                                |  |

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| Venue of Injury: | Injured Body Part: | <u>Nature of Injury:</u>                 |
|------------------|--------------------|------------------------------------------|
|                  | □ Head             | □ Laceration                             |
| Stadium          | □ Shoulder         | □ Fracture                               |
| Gymnasium        | □ Arm              | Dislocation                              |
| Baseball Field   | Wrist              | Head Injury                              |
| Softball Field   | □ Hand             | <ul> <li>Contusions (Bruises)</li> </ul> |
| Swimming Pool    | Trunk              | Dehydration                              |
| Tennis Courts    | 🗅 Hip              | Sprain                                   |
| □ Track          | Thigh              | Strain                                   |
| • OTHER:         | □ Knee             | Difficulty Breathing                     |
|                  | □ Lower leg        | (Asthma)                                 |
|                  | □ Ankle            | OTHER:                                   |
|                  | □ Foot             |                                          |
|                  | • OTHER:           |                                          |
|                  |                    |                                          |

| Describe the <b>Injury</b> and <b>Treatment</b> given to ATHLETE:                                              |  |  |
|----------------------------------------------------------------------------------------------------------------|--|--|
|                                                                                                                |  |  |
|                                                                                                                |  |  |
|                                                                                                                |  |  |
|                                                                                                                |  |  |
|                                                                                                                |  |  |
| Were parents notified?YESNO                                                                                    |  |  |
|                                                                                                                |  |  |
| Further medical evaluation recommended? YES NO                                                                 |  |  |
|                                                                                                                |  |  |
|                                                                                                                |  |  |
| Further medical attention received? YES NO                                                                     |  |  |
|                                                                                                                |  |  |
|                                                                                                                |  |  |
|                                                                                                                |  |  |
|                                                                                                                |  |  |
| Coach's Signature Date                                                                                         |  |  |
|                                                                                                                |  |  |
| Please make a copy for your records and turn in to Athletic Trainers' Mailbox (James Muncy & Nathalie Towchik) |  |  |
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